

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DE'SAINT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130589
3	SCHOOL CODE (IF APPLICABLE)	60261
4	COMPLETE ADDRESS WITH PIN CODE	VPO JHINJHANA DISTT MUZAFFARNAGAR UTTAR PRADESH, MUZAFFARNAGAR , UTTAR PRADESH - 247773
5	PRINCIPAL NAME	SANTOSH DEVI
6	PRINCIPAL QUALIFICATION	MA ENGLISH, BEd,
7	SCHOOL EMAIL ID	dpsjnn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01398244303

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://dpsjnn.in/wp-content/uploads/2023/06/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://dpsjnn.in/wp-content/uploads/2023/06/society-regestration-certificate-.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://dpsjnn.in/wp-content/uploads/2023/06/Noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://dpsjnn.in/wp-content/uploads/2023/06/rte.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://dpsjnn.in/wp-

[content/uploads/2023/06/Building-certificate-.pdf](https://dpsjjn.in/wp-content/uploads/2023/06/Building-certificate-.pdf)

6 COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY

<https://dpsjjn.in/wp-content/uploads/2023/06/Fire-safety-certificate-.pdf>

7 COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION

<https://dpsjjn.in/wp-content/uploads/2023/06/Deo.pdf>

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://dpsjjn.in/wp-content/uploads/2023/06/sanatory.pdf>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://dpsjjn.in/wp-content/uploads/2023/06/A1Scanner_2106115054.pdf
2	ANNUAL ACADEMIC CALENDER	https://dpsjjn.in/wp-content/uploads/2023/06/academic-calander-22.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://dpsjjn.in/wp-content/uploads/2023/06/SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://dpsjjn.in/wp-content/uploads/2023/06/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://dpsjjn.in/wp-content/uploads/2023/06/past-3yr-results-.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SANTOSH DEVI
2	TOTAL NO. OF TEACHERS	32
	PGT	8
	TGT	11
	PRT	7
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	ATUL SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	57	87	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	18	15	83.33	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10

6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/BXIfKUdrmeM